

1  
2 **CLERK'S OFFICE**  
3 **APPROVED**  
4  
5 Date: 9-24-02  
6

Submitted by: Assemblymembers Fairclough,  
Kendall, Shamberg, Sullivan, Taylor, Tesche,  
Traini, Tremaine, Van Etten, Von Gemmingen  
and Whittle  
Prepared by: Department of Assembly  
For reading: September 24, 2002

7  
8 **ANCHORAGE, ALASKA**  
9 **AR NO. 2002- 300**

10  
11 **A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY RECOGNIZING AND**  
12 **HONORING SERGEANT GARY E. APPERSON FOR HIS 25 YEARS OF SERVICE WITH**  
13 **THE ANCHORAGE POLICE DEPARTMENT**  
14

15  
16 WHEREAS, Gary E. Apperson was hired by the Anchorage Police Department on  
17 October 1, 1977; and  
18

19 WHEREAS, during his tenure, he worked in Patrol and Traffic divisions, and was  
20 rewarded for his commitment to public safety when he was promoted to Police Corporal  
21 on April 12, 1983 and Sergeant on April 1, 1986; and  
22

23 WHEREAS, the community expresses appreciation to Sergeant Apperson for his  
24 role in assisting in the safety and protection of the citizens of Anchorage; and  
25

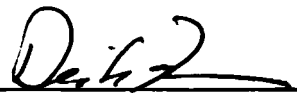
26 WHEREAS, after 25 years of service, Sergeant Apperson will retire from the line of  
27 duty on October 1, 2002.  
28

29 NOW, THEREFORE, the Anchorage Municipal Assembly resolves that:  
30


31 **GARY E. APPERSON**  
32

33 is recognized and honored for his 25 years of service to the Anchorage Police  
34 Department and the citizens of Anchorage upon his retirement.  
35

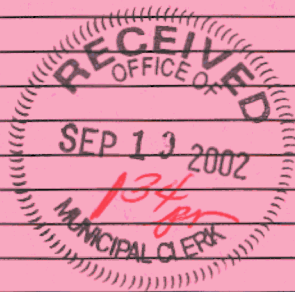
36 PASSED AND APPROVED by the Anchorage Assembly this 24<sup>th</sup> day of  
37 September, 2002.  
38

39  
40   
41 Chair

42 **ATTEST**  
43

44   
45 Municipal Clerk  
46

Amo-300

1	SUBJECT OF AGENDA DOCUMENT		DATE PREPARED
	A Resolution of the Anchorage Municipal Assembly Recognizing and Honoring Sergeant Gary E. Apperson for His 25years of Service with the Anchorage Police Department		16-Sep-02  Indicate Documents Attached <input type="checkbox"/> AO <input checked="" type="checkbox"/> AR <input type="checkbox"/> AM <input type="checkbox"/> AIM
2	DEPARTMENT NAME		DIRECTOR'S NAME
	Assembly		Greg Moyer
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY		HIS/HER PHONE NUMBER
	Joy H. Pantaleon		343-4750
4	COORDINATED WITH AND REVIEWED BY	INITIALS	DATE
	<b>Mayor</b> Heritage Land Bank Merrill Field Airport Municipal Light & Power Port of Anchorage Solid Waste Services Water & Wastewater Utility <b>Municipal Manager</b> Cultural & Recreational Services Employee Relations Finance, Chief Fiscal Officer Fire Health & Human Services Office of Management and Budget Management Information Services Police Planning, Development & Public Works Development Services Facility Management Planning Project Management & Engineering Street Maintenance Traffic Public Transportation Department Purchasing <b>Municipal Attorney</b> <b>Municipal Clerk</b> Other		
5	Special Instructions/Comments		
	<div style="text-align: center;">  </div>		
6	ASSEMBLY HEARING DATE REQUESTED	7	PUBLIC HEARING DATE REQUESTED